

**TOWN OF CARLTON**  
**1296 Townhall Rd., Kewaunee, WI 54216**

**MEETING AGENDA**

**Location: Town Hall    Date: Tuesday, January 12, 2021    Time: 5:00 pm**

- |   |   |
|---|---|
| <b>CALL MEETING TO ORDER</b>                              | Dave Hardtke<br>Chairman<br>388-2994        |
| <b>ROLL CALL</b>  |   |
| <b>APPROVAL OF MINUTES</b>                                |   |
| <b>PUBLIC INPUT</b>                                       | Steve Tadisch<br>Supervisor #1<br>388-4838  |
| <b>TREASURER'S REPORT</b>                                 |   |
| <b>NUCLEAR PLANT UPDATE</b>                               | Marvin Schlies<br>Supervisor #2<br>323-9496 |
| <b>ZONING</b>   |   |
| <b>FIRE DEPARTMENT</b>                                    | Linda Sinkula<br>Clerk<br>388-3251          |
| <b>FIRST RESPONDERS</b>                                   |   |
| <b>SURVEY MAP APPROVAL</b>                                |   |
| <b>ROADS AND BRIDGES</b>                                  | Pat Wotachek<br>Treasurer<br>776-1017       |
| <b>SHERIFF'S REPORT</b>                                   |   |
| <b>BAR AND BARTENDERS LICENSE APPROVAL</b>                |   |
| <b>ACTION ITEMS</b>                                       | Jason Walechka<br>Constable<br>255-1261     |
| <b>A. Squeecker's survey map.</b>                         |   |
| <b>DISCUSSION ITEMS</b>                                   |   |
| <b>A. Scott Const. warranty work.</b>                     | Steve Sinkula                               |
| <b>B. Revalue 2022.</b>                                   | Zoning Admin.                               |
| <b>C. Bug Tussel.</b>                                     | 388-2946                                    |
| <b>D. Lrip program Townhall Rd, Cty J to Townline Rd.</b> |   |
| <b>COMMUNICATIONS</b>                                     |   |
| <b>ANY OTHER BUSINESS AS ALLOWED BY LAW</b>               |   |
| <b>MOTION TO PAY BILLS</b>                                |   |
| <b>MOTION TO ADJOURN</b>                                  |   |

**CHAIRMAN-----**